

Harrison County Sheriff's Department

Law Enforcement Training Academy

This Certifies That

Sergeant Phil L. Taylor

has successfully completed a
80 hour course of instruction in

Basic Jail/Correctional Officer Academy

conducted by the Harrison County Sheriff's Department
University of Southern Mississippi - Gulf Coast Law Enforcement Training Academy

December 13, 1996

D. L. Kunk
Academy Director

D. L. Kunk
Sheriff, Harrison County, Mississippi

American Correctional Association



Presents this
Certificate of Completion

to

Phil Taylor

*In Recognition of Your Continued Professional Development
Through the Successful Completion
of The 20 Hour
Suicide Prevention in Custody Correspondence Course*

John J. Bemmer
DIRECTOR
PROFESSIONAL DEVELOPMENT

James A. Bandler
EXECUTIVE DIRECTOR

July 1998

DATE



American Correctional Association

Presents this

Certificate of Completion

to

Phil Taylor

*In Recognition of Your Continued Professional Development
Through the Successful Completion
of The 40 Hour*

Working with Special Needs Offenders Correspondence Course

James A. Sonderegger
DIRECTOR
PROFESSIONAL DEVELOPMENT

October 1998

DATE

James A. Sonderegger
EXECUTIVE DIRECTOR

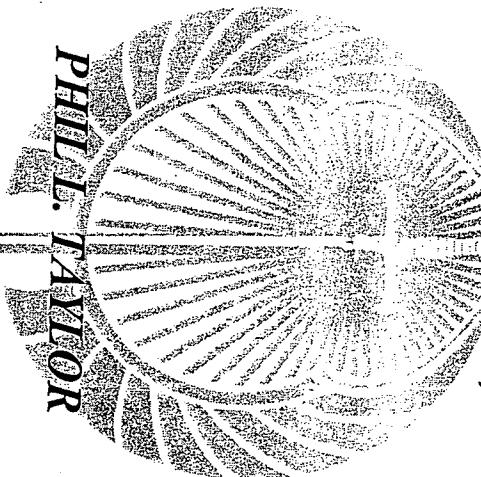
PPCT MANAGEMENT SYSTEMS, INC.

Certificate of Training

Certifies that

PHILL. TAYLOR

PPCT



has successfully completed PPCT Management Systems Course requirements for

PPCT Defensive Tactics System Instructor

At *Hattiesburg, MS*

This
6th

Day Of
November, 1998

Seminar Instructor

Expiration Date

11/6/01

Bruce H. Shidell
Executive Director

PPCT Management Systems, Inc.



HARRISON COUNTY SHERIFF'S DEPARTMENT

George H. Payne, Jr.
Sheriff

Post Office Box 1480

Gulfport, Mississippi 39502

SPECIAL ORDER NUMBER: 01-235

DATE: JUNE 15, 2001

INDEX AS: SPECIAL TRAINING ASSIGNMENT

SUBJECT: METAL-TEC 1400

TO: CAPT. PHIL TAYLOR
SGT. WILLIAM DRECHSEL
SGT. ALVIN KING
SGT. KENNETH ROGERS
DEPUTY SEAN O'NEILL

You have been scheduled to attend the above reference training, July 12, 2001 at the Mississippi Law Enforcement Training Academy in Pearl, MS. The training is scheduled to begin at 10:00 am until 12:00 pm.

This Order effective July 12, 2001.

George H. Payne, Jr.
Sheriff

GHP:DGR/ds

Cc: Major Cook
Major Allen
Chief Gaston
Inv. Krieger
Personnel File



FREE Certification Course

Exclusively for Law Enforcement/Corrections Trainers

Sponsored by

Mississippi Police Supply Company, Inc. & METAL-TEC 1400

Learn how to improve officer safety, reduce liability and possible lawsuits by implementing the METAL-TEC 1400. Now each officer in your department can conduct a more thorough search for concealed weapons on suspects in the field.

METAL-TEC 1400 is the only Silent Vibrating metal/weapons detector designed for law enforcement and corrections. Each person completing this *hands on training* will become certified by the factory to train the members of their department. *This course is a must for departments wishing to improve officer safety and reduce liability.*

Each department registered to attend will receive **ONE FREE METAL-TEC 1400**. Up to five trainers from each department may register to attend, at no charge. Each of the five trainers will receive a curriculum handbook and training video.

Topics Covered in this training & certification course

- Locating metal/weapons which may have been overlooked by a conventional hand search
- Determining the density of metallic objects being detected (is it a gun, knife or razor)
- How to pinpoint the location of metal objects once detected
- How to effectively search opposite sex/juvenile suspects with minimal physical contact
- Determining object's shape and size to identify threat level
- Plus many more topics!

HOST: Mississippi Law Enforcement Training Academy
Pearl, Mississippi

DATE: July 12, 2001

TIME: 10:00 a.m. to 12:00 p.m.

TO REGISTER: Fax the form below to Mississippi Police Supply Company at 662-756-2013.

Registration Form	
Department Name:	<u>Marrison County Sheriff Dept</u>
Contact Person:	<u>Major Riley</u>
	Telephone Number <u>(208) 896 0107</u>
Number of Officers Attending:	<u>05</u>

METAL-TEC is a Registered Trademark of Torfino Enterprises, Inc.
Mississippi Police Supply Company, Inc. • P. O. Box 36 • Ruleville, MS 38771 • 800-488-7561

Participant Capt Phil Taylor

HARRISON COUNTY SHERIFF'S DEPARTMENT
IN - SERVICE TRAINING

ETHICS & HUMAN RELATIONS
 CLASS

FEB 2, 2001
 DATE

TO: 1100 HRS. FROM: 0900 HRS.
 HOURS OF TRAINING

MAJOR RILEY
 INSTRUCTOR

NAME: TAYLOR LAST PHIL FIRST L MIDDLE INITIAL

SSN: 426-33-8481 DOB: 10-11-64
 PHONE: (228) 865-0447 PGR: 867-3379

DUTY ASSIGNMENT POST: CAPTAIN (SECURITY)

SIGNATURE: EMERGENCY CONTACT INFO (IN CASE OF EMERGENCY CONTACT)

MR/MRS. RACHEL TAYLOR PHONE: 228 865-0447
 ADDRESS: 4608 28TH STREET GULFPORT, MS
 RELATIONSHIP: WIFE

DO NOT WRITE BELOW

CLASS HOURS FOR TIME SHEET

CERTIFIED AREA: YES NO #

GRADING SYSTEM: PASS FAIL

RECERTIFICATION DATE: _____

INSTRUCTOR NAME

CERTIFICATION

3-ALDF-1D-02



Public Agency Training Council

National Criminal Justice CERTIFICATE OF ATTENDANCE

PHIL TAYLOR

Has Completed
24 Hours of Instruction In

First Line Supervision, Leadership Skills

Biloxi, Mississippi

November 20, 21 & 22, 2000

James Currie
Instructor

James R. Alsip
Director

James Currie

INSTRUCTOR TRAINING COURSE

PRETEST/POST TEST

ANSWER SHEET

Name Phil L. Taylor SSN. 426-23-8481

1. (a) (b) (c) (d)	18. (a) (b) (c) (d)
2. (a) (b) (c) (d)	19. (a) (b) (c) (d)
3. (a) (b) (c) (d)	20. (a) (b) (c) (d)
4. (a) (b) (c) (d)	21. (a) (b) (c) (d)
5. (a) (b) (c) (d)	22. (a) (b) (c) (d)
6. (a) (b)	23. (a) (b) (c) (d)
7. (a) (b)	24. (a) (b) (c) (d)
8. (a) (b)	25. (a) (b) (c) (d)
9. (a) (b)	26. (a) (b) (c) (d)
10. (a) (b)	27. (a) (b) (c) (d)
11. (a) (b)	28. (a) (b) (c) (d)
12. (a) (b) (c)	29. (a) (b) (c) (d)
13. (a) (b) (c)	30. (a) (b) (c) (d)
14. (a) (b) (c) (d)	31. (a) (b) (c) (d)
15. (a) (b) (c) (d)	32. (a) (b) (c) (d)
16. (a) (b) (c) (d)	33. (a) (b) (c) (d)
17. (a) (b) (c) (d)	



HARRISON COUNTY SHERIFF'S DEPARTMENT

George H. Payne, Jr.
Sheriff

Post Office Box 1480
Gulfport, Mississippi 39502

INTER-OFFICE MEMO

Corrections Division: 00-

August 30, 2000

TO: Capt. Taylor

REF: INSTRUCTING NEW HIRE FTO TRAINING

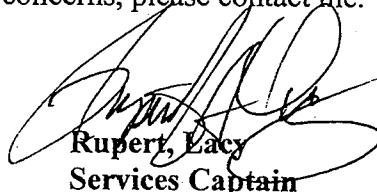
Be advised that you have been selected to teach the following subject(s) for the above mentioned training for the Harrison County Correctional Division:

9/1/00	1030-1130	Professionalism & Ethics
	1330-	Post Assignments

We will need a copy of your Lesson Plan for the Training Files. If you need copies, please advise, so that we can have them ready for class.

Class will be conducted in the Shift Briefing Room.

If you have questions or concerns, please contact me.



Rupert, Lacy
Services Captain

cc: Training File
Consent Order File

SERVICE TRAINING RECORD

CLASS	7-13-00	LOCATION	HARRISON COUNTY JAIL
3		INSTRUCTOR	Ron Isaac
HOURS OF TRAINING			
NAME	Phil L Taylor	SSN	426-23-8481
SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		DOB	10-11-64
HOME ADDRESS	4628 28TH STREET		
CITY	Gulfport	STATE	MS
ZIP	39501		
TELEPHONE: HOME	(228) 865-0447	OFFICE	(228) 896-3000
Phil L. Taylor #151 OFFICERS SIGNATURE	7-13-00 DATE		
EMERGENCY INFORMATION			
NAME	RACHEL J. TAYLOR	RELATIONSHIP	WIFE
TELEPHONE: HOME	(228) 865-0447	OFFICE	
CLASS HOURS	3	TEST SCORE: PRE	POST
CERTIFIED AREA:		(YES)	(NO)
INSTRUCTORS SIGNATURE	Ronald Isaac		
RECORDED:	DATE	BY:	
INSTRUCTOR COMMENTS			

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, Sheriff

228-865-7060

228-865-7095

November 30, 1999

TO: Lt. Michael McCaleb

FROM: Lt. Phil Taylor

RE: PPCT Classes

I would like to request permission to teach PPCT classes on December 20th and 21st.
There will be approximately 12 students.

Lt. Phil Taylor
LT. PHIL TAYLOR



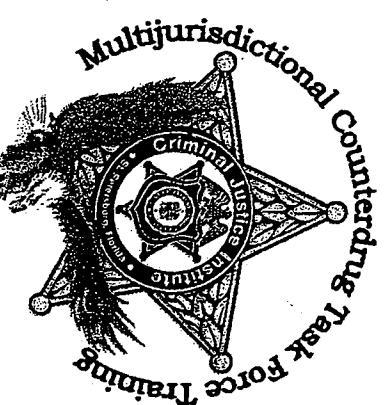
Multijurisdictional Counterdrug Task Force Training

This Certifies That

Phil L. Taylor

Has Attended and Successfully Completed

Criminal Street Gangs Basic



Joseph G. Nine
MCTFT Director



November 8, 1999 - November 10, 1999

Baton Rouge, LA

Florida National Guard

24 Training Hours

Corrections

Law Enforcement



Instructor Certificate

This is to certify that

Phil L. Taylor

has successfully completed all requirements for the listed Instructor Course, and can train and certify other personnel in the Basic training program.

OC (Oleoresin Capsicum) Aerosol Instructor

OCTOBER 29, 2001

Expires

This the 29th day of OCTOBER 1999

MS 426238481

Certification Number

J. J. Achtemhau
Instructor Trainer

President

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, *Sheriff*

228-865-7060
228-865-7095

SPECIAL ORDER NUMBER: 99-242



DATE: OCTOBER 22, 1999

INDEX AS: SPECIALIZED TRAINING



SUBJECT: O. C. AEROSOL SPRAY CERTIFICATION COURSE – OCTOBER 29, 1999 – MGCCC APPLIED TECHNOLOGY CENTER

TO: LT. PHIL TAYLOR



Be advised that I have received and approve the above captioned. By copy of this Order, Deputy Fran Palmer will secure the registration/tuition fee. This course will be held October 29, 1999, 8:00 a.m. to 4:00 p.m., at the MGCCC Applied Technology Center, Gulfport, MS.

This Order effective October 22, 1999.

A handwritten signature of Joe Price, Sheriff, in black ink.

JOE PRICE
SHERIFF

JP/wr

cc: Administrative Master File
Personnel File
Major Melvin Brisolara
Warden Bill Haden

Lt. Michael McCaleb

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, *Sheriff*

228-865-7060

228-865-7095

OCTOBER 4, 1999



TO: LT. MICHAEL McCaleb
FROM: LT. PHIL L. TAYLOR
RE: PRESSURE POINT CONTROL TACTICS CLASS



IF POSSIBLE, I WOULD LIKE TO INSTRUCT A PRESSURE POINT CONTROL TACTICS CLASS FOR APPROXIMATELY 12 STUDENTS ON OCTOBER 13th AND 14th AT THE ADULT DETENTION FACILITY. EACH SESSION WILL LAST FROM 0800 TO 1300 HOURS.



THANK YOU FOR YOUR CONSIDERATION

Lt. Phil L. Taylor
LT. PHIL L. TAYLOR

OK *mm-mm* *10/4/99*

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, *Sheriff*

228-865-7060

228-865-7095



September 23, 1999



TO: Lt. Michael McCaleb
FROM: Lt. Phil Taylor
RE: PPCT Class



If possible, I would like to teach a PPCT Class for approximately 17 students on September 29th & 30th at the Adult Detention Facility.

Thank you for your consideration.

Lt. Phil S. Taylor
LT. PHIL TAYLOR

OK Lt. McCaleb 9/24/99

TEST USE OF FORCE

1. WHAT ARE THE SEVEN STEPS IN THE FORCE CONTINUUM.

- 1) VERBAL PERSUASION
- 2) VERBAL WARNING
- 3) SHOW OF FORCE
- 4) LESS THAN LETHAL WEAPON
- 5) PHYSICAL CONTACT
- 6) USE OF IMPACT WEAPON
- 7) USE OF DEADLY FORCE

2. WHEN CAN YOU USE DEADLY FORCE.

WHEN PROTECTING THE LIFE OF AN OFFICER OR ANOTHER PERSON FROM DEATH OR BODILY HARM.

3. HOW MUCH FORCE MAY YOU USE.

ONLY THE AMOUNT OF FORCE NECESSARY TO MAKE THE INMATE STOP

4. WHAT FOUR REQUIREMENTS ARE NEEDED IN REPORTING A USE OF FORCE.

- 1) AN ACCOUNTING OF EVENTS LEADING TO THE USE OF FORCE
- 2) AN ACCURATE DESCRIPTION OF THE INCIDENT
- 3) A DESCRIPTION OF THE FORCE AND HOW IT WAS USED
- 4) A DESCRIPTION OF THE INJURIES SUFFERED

NAME: PHIL L. TAYLOR

BADGE #: 344

DATE: 5-17-99

HARRISON COUNTY SHERIFF'S DEPARTMENT

BOE PRICE, SHERIFF

DATE: 1-29-99

NAME: PHIL L. TAYLOR

SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
WATCH COMMANDER LIEUTENANT. I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS

Phil S. Taylor

SIGNATURE

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-22-99
NAME: PHIL L. TAYLOR
SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
BACK CONTROL. I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS.

Phil L. Taylor #344
(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

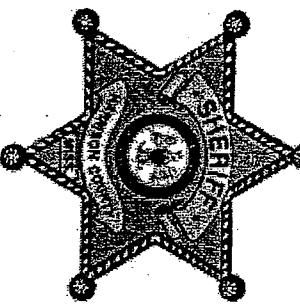
JOE PRICE, SHERIFF

DATE: 1-22-99
NAME: PHIL L. TAYLOR
SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
CENTRAL CONTROL / DISPATCH. I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS.

Phil L. Taylor #344
(SIGNATURE)

Harrison County Sheriff's Department
Correctional Division



This is to certify that

CAPT. PHIL TAYLOR

Has successfully completed

CPR/FIRST AID

This the 26th day of JUNE, 2001

*Lt. A. Kelly
Instructor*

METAL-TEC 1400

Factory Training Course Certificate of Completion

Issued The 12th Day of July, 2001 to

Phil L. Taylor

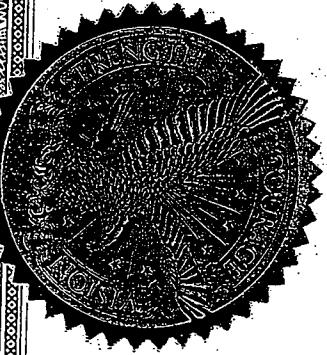
For successfully completing the Factory Training and Certification Course, and is now Factory Certified to Train others within their department in the proper use of the METAL-TEC 1400.

Certificate No.: 101567

7/11/03

Expiration Date

Tom Raines
Course Instructor



HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-14-99

NAME: TAYLOR, PHIL #344

SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
A-Block Tower I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS

Phil J. Taylor #344

(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-14-99

NAME: TAYLOR, Phil #344

SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
A-Block Floor I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS.

Phil S. Taylor #344
(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-14-99
NAME: TAYLOR, Phil
SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
B-Block Tower. I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS.

Phil J. Taylor #344
(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-14-99

NAME: Taylor, Phil #344

SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
8-Block Floor I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS

Phil Taylor #344
(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-19-99

NAME: TAYLOR, PHIL #344

SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
C-BLOCK TOWER. I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS.

Phil S. Taylor #344
(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-14-99
NAME: TAYLOR, PHIL
SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
C-Block Floor I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS

Phil S. Taylor #344

(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

DATE: 1-14-99
NAME: TAYLOR, PHIL #344
SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
D-BLOCK TOWER I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS

Phil S. Taylor #344
(SIGNATURE)

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, SHERIFF

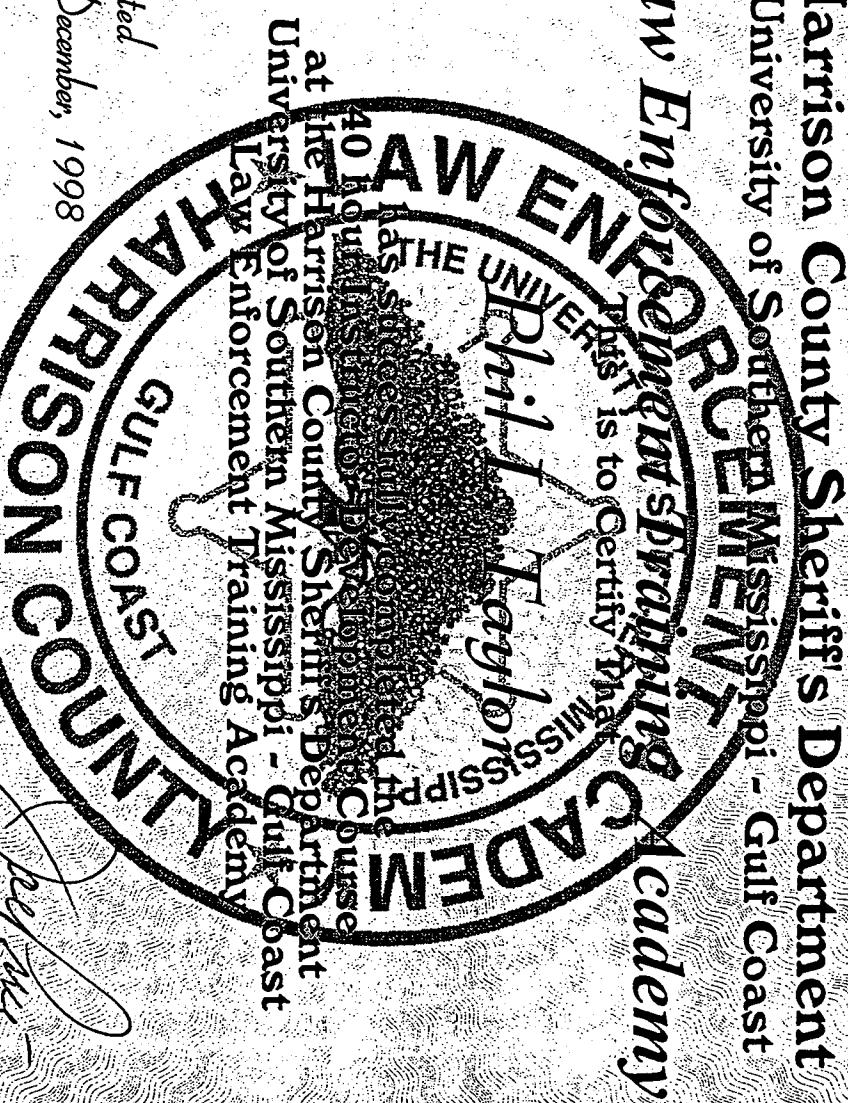
DATE: 1-14-99
NAME: TAYLOR, PHIL #344
SSN: 426-23-8481

I HAVE BEEN ADVISED OF AND UNDERSTAND THE POST ORDER FOR
D-BLOCK Floor I UNDERSTAND IT IS MY
RESPONSIBILITY TO KEEP CURRENT WITH CHANGES IN THESE ORDERS BY
REVIEWING THE POSTED ORDERS AT MY DUTY STATION AND SIGNING
THAT I HAVE READ SAID ORDERS

Phil S. Taylor #344
SIGNATURE

Dr. Michael A. McCaleb
Dr. Michael A. McCaleb, Instructor

Presented
this 4th day of December, 1998



Randy Cook
Randy Cook, Academy Director

Joe Price
Sheriff, Joe Price, Harrison County, Mississippi

CIVIL LIABILITY RELEASE FORM

I, PHIL L. TAYLOR, ATTENDED THE COURSE CONDUCTED BY
OFFICER'S NAME
THE HARRISON COUNTY SHERIFF'S DEPARTMENT ENTITLED "INSTRUCTOR
DEVELOPMENT". I ACKNOWLEDGE RECEIPT OF MATERIALS PROVIDED BY
THE INSTRUCTOR, DR. MICHAEL MC CALEB, SPECIFICALLY THE PAPERS
ENTITLED, "FUNDAMENTALS OF PROFESSIONAL LIABILITY FOR LAW
ENFORCEMENT TRAINERS".

I, PHIL L. TAYLOR, STATE THAT I HAVE BEEN PROVIDED
OFFICER'S NAME
A COPY OF "THE FUNDAMENTALS OF PROFESSIONAL LIABILITY FOR LAW
ENFORCEMENT TRAINERS" AND I HAVE AN UNDERSTANDING OF SAME.

NAME: PHIL L. TAYLOR BADGE #: 344

ADDRESS: 4628 28TH STREET

GULFPORT, MS

SOCIAL SECURITY #: 426-23-8481

SIGNATURE OF PERSON CONDUCTING CLASS

12-
DATE

POSITION

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, Sheriff

228-865-7060

228-865-7095



SPECIAL ORDER NUMBER: 98-118

DATE: NOVEMBER 24, 1998

INDEX AS: SPECIALIZED TRAINING

**SUBJECT: INSTRUCTOR DEVELOPMENT COURSE - NOVEMBER 30- DECEMBER 4, 1998
0800 HOURS TO 1700 HOURS EACH DAY - HARRISON COUNTY SHERIFF'S
DEPARTMENT/USM**

TO: CAPTAIN VICTOR SMITH
LIEUTENANT WALTER PITTS
SGT. MURRAY ALEXANDER
SGT. DAVID DUBOIS
SGT. PHIL TAYLOR

INVESTIGATOR BILLY MCCONNELL
DEPUTY ANTHONY KELLY
DEPUTY ALAN GREEN
DEPUTY MICHELLE HERMAN
DEPUTY RAY POLK

I am in receipt of and approve the above captioned. You will need to report to the Harrison County Training Academy on November 30, 1998, at 0800 hours. Students should park in Parking Lot "E."

This Order effective November 30, 1998

*By: Deputy Marie Lippman
for:
JOE PRICE
SHERIFF
HARRISON COUNTY, MISSISSIPPI*

JP/ml

Attachment

**cc: Administrative Master File
Personnel File
Major E.R. Cook
Warden Bill Haden
Captain Bruce Carver
Lieutenant Dean Weatherford
Shift Captains x3**

PPCT MANAGEMENT SYSTEMS, INC.

Certificate of Training

Certifies that

Phill. Taylor

PPCT

has successfully completed PPCT Management Systems Course requirements for

PPCT Defensive Tactics System Instructor

At *Hattiesburg, MS* This *6th* Day Of *November, 1998*

Seminar Instructor

Expiration Date

11/6/01

Executive Director

James H. Shible
PPCT Management Systems, Inc.



American Correctional Association

Presents this

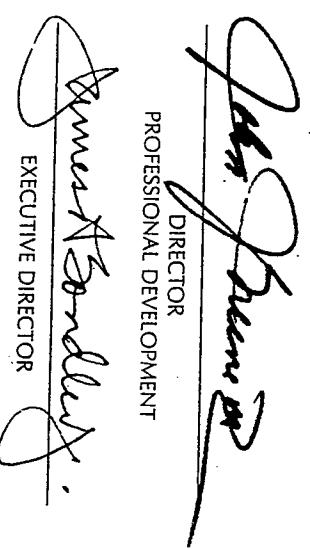
Certificate of Completion

to

Phil Taylor

*In Recognition of Your Continued Professional Development
Through the Successful Completion
of The 40 Hour*

Working with Special Needs Offenders Correspondence Course


James A. Bandy

DIRECTOR

PROFESSIONAL DEVELOPMENT

October 1998

DATE

American Correctional Association



Presents this
Certificate of Completion

to

Phil Taylor

*In Recognition of Your Continued Professional Development
Through the Successful Completion
of The 20 Hour*

Suicide Prevention in Custody Correspondence Course

John J. Green, Jr.
DIRECTOR
PROFESSIONAL DEVELOPMENT

DATE

July 1998

James A. Sandusky
EXECUTIVE DIRECTOR

Case 1:05-cv-00320-LG-JMR Document 74-3

Suicide Prevention in Custody

Final Test

STUDENT ANSWER SHEET

Phil Taylor

Name _____ Date 7-6-98
(Please print.)

Address _____ Home Work

C/O Lt. Rupert H. Lacy
P. O. Box 1480
Gulfport, MS 39502

(Note: Your test results will be sent to the above address.)

Place of Employment Harrison County Sheriff's Dept.
(Please do not use acronyms/abbreviations.)

Phone Number _____ Home Work () _____

MULTIPLE CHOICE

Score _____

Write the letter of the correct answer in the space provided next to the number of each question.

1. <u>A</u>	8. <u>A</u>	14. <u>B</u>	20. <u>C</u>
2. <u>D</u>	9. <u>C</u>	15. <u>C</u>	21. <u>D</u>
3. <u>D</u>	10. <u>D</u>	16. <u>A</u>	22. <u>D</u>
4. <u>D</u>	11. <u>C</u>	17. <u>D</u>	23. <u>C</u>
5. <u>C</u>	12. <u>C</u>	18. <u>B</u>	24. <u>C</u>
6. <u>B</u>	13. <u>A</u>	19. <u>B</u>	25. <u>A</u>
7. <u>C</u>			

FILE COPY



STATE OF MISSISSIPPI

Board of Law Enforcement Officer Standards and Training

Hereby awards this

Professional Certificate

TO

PHIL L. TAYLOR

426-23-8481

This 4TH day of JUNE , 19 98

As being qualified to be a Mississippi Law Enforcement Officer under
Provisions of Chapter 474, General Laws of Mississippi, 1981.

11536

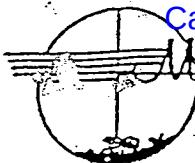
Certificate No. _____

James B. Walker
Director
Board on Law Enforcement
Standards and Training

Chairman
Board on Law Enforcement
Standards and Training

HARRISON COUNTY SHERIFF'S DEPARTMENT
CORRECTIONAL OFFICER PROGRAM
SERVICE TRAINING RECORD

<u>BOOKING & FORMS</u>	<u>3-10-98</u>	<u>HCDF</u>
CLASS	DATE	LOCATION
<u>1030</u> <u>0730-0930</u>		<u>SGT ANTHONY KELLY</u>
<u>HOURS OF TRAINING</u>		INSTRUCTOR
NAME <u>PHIL L TAYLOR</u>		SSN <u>126-23-8481</u>
SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		DOB <u>10-11-64</u>
HOME ADDRESS <u>4628 98TH STREET</u>		
CITY <u>GULFPORT</u>		STATE <u>MS</u> ZIP <u>39501</u>
TELEPHONE: HOME <u>865-0447</u>		OFFICE <u>896-3000</u>
<u>Phil L Taylor #344</u> OFFICER'S SIGNATURE		DATE <u>3-10-98</u>
EMERGENCY INFORMATION		
NAME <u>RACHEL J. TAYLOR</u>		RELATIONSHIP <u>WIFE</u>
TELEPHONE: HOME <u>865-0447</u>		OFFICE <u> </u>
CLASS HOURS <u>3.0</u>		TEST SCORE: PRE <u> </u> POST <u> </u>
CERTIFIED AREA: <u>A K 343</u>		(YES) <u> </u> (NO) <u> </u> (PASS) <u> </u> (FAIL) <u> </u>
<u>PHC</u> INSTRUCTOR'S SIGNATURE		DATE <u>3/10/98</u>
RECORDED: <u> </u> DATE <u> </u> BY: <u> </u>		
INSTRUCTOR COMMENTS <u> </u>		



Mississippi Gulf Coast
COMMUNITY COLLEGE

CONTINUING EDUCATION SPECIAL
INTEREST/WORKFORCE TRAINING
APPLICATION-REGISTRATION

Individuals who wish to enroll in semester hour credit courses
must complete a MGCCC Application for Admission.

1. Social Security No.

426 - 23 - 8481

2. Location (check one)

Georgia County Campus
 Jackson County Campus
 Jefferson Davis Campus

Perkinson Campus
 Applied Tech. and
Development Center

Keesler Center
 West Harrison Center
 Other HCSD ADC

3. TAYLOR

Last Name

PHIL

First Name

Middle Initial

Previous Last Name (optional)

4. 4628 28TH ST

Mailing Address

5. GPT

City

6. MS7. 39501

Zip Code

8. HARRISON

County of Residence

9. (601) 865-0447

Telephone

10. 10/11/164

Date of Birth

12. Sex Male
 Female13. Are you a high school graduate
or GED equivalent? Yes
 No14. If you have a disability, do you require accommodations? Yes No
If yes, please describe: _____15. In case of emergency, please call: RACHEL TAYLOR

Name

865-0447

Phone No.

The Family Educational Rights and Privacy Act provides for the publication or disclosure of certain directory information on students. Check below if you do not want your name, photograph or other directory information included in these publications.

 Directory Information News articles for publication in media Other, specify12-15-97

Date

Sig Phil & Taylor #344

Student Signature

FOR COLLEGE USE ONLY

COLLEGE CODE (check one)

9093 Opportunity 9286 Continuing Ed/AED 9290 Ingalls (fee assessed) 9993 Workforce 9996 ABE
 9107 New Horizons 9287 Special Interest 9994 Inplant 9995 Basic Skills 9997 GED
 9998 ESL

CE Class
Prefix

Number

Name

Cost of Class/es

Total Hours 2.0

Contact _____ CEU's _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Suicide Prevention, Detection
and Review of Policy (Annual Training)

Tuition _____

Cost of Class/es _____

Total Hours 2.0 _____

Contact _____ CEU's _____

Registration _____

Cash _____

Check _____

Books _____

Money Order _____

Supplies _____

Deferment _____

Other Costs _____

Credit Card _____

Total Costs _____

FILE COPY

HARRISON COUNTY SHERIFF'S DEPARTMENT
CORRECTIONAL OFFICER PROGRAM
SERVICE TRAINING RECORD

<u>FIRE SAFETY</u>	<u>10-2-97</u>	<u>HCDF</u>
CLASS	DATE	LOCATION
<u>0815 - 1015</u>		<u>TONY BOND</u>
HOURS OF TRAINING		INSTRUCTOR
NAME <u>PHIL L. TAYLOR</u>		SSN <u>426-23-8481</u>
SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		DOB <u>10-11-64</u>
HOME ADDRESS <u>4628 28TH STREET</u>		
CITY <u>GULFPORT</u>		STATE <u>MS</u> ZIP <u>39501</u>
TELEPHONE: HOME <u>865-0447</u>		OFFICE <u>896-3000</u>
OFFICERS SIGNATURE <u>Phil S. Taylor</u>		DATE <u>10-02-97</u>
EMERGENCY INFORMATION		
NAME <u>RACHEL TAYLOR</u>		RELATIONSHIP <u>WIFE</u>
TELEPHONE: HOME <u>865-0447</u>		OFFICE <u>452-4666</u>
CLASS HOURS <u>210</u>		TEST SCORE: PRE _____ POST _____
CERTIFIED AREA: _____ (YES) (NO) (PASS) (FAIL)		
INSTRUCTORS SIGNATURE <u>Tony Bond</u>		DATE <u>10-2-97</u>
RECORDED: _____ DATE: _____ BY: _____		
INSTRUCTOR COMMENTS _____		